



**THE COUNTY ASSEMBLY OF THARAKA NITHI**  
**SECOND ASSEMBLY – (FOURTH SESSION)**

**ORDER PAPER**

**TUESDAY, FEBRUARY 18TH, 2020 AT 9.30 A.M.**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. **MOTION- APPROVAL OF NOMINEES TO SERVE IN THE ASSEMBLY BUSINESS COMMITTEE FOR THE FOURTH SESSION (Continuation of debate)**

*(Hon. Muchiri Godfrey Murithi- Leader of Majority Party)*

**THAT**, the County Assembly approves the nomination of the following nominees to serve as members of the Assembly Business Committee for the fourth session pursuant to the provisions of Tharaka Nithi County Assembly Standing Order 216.

- |                                    |                                    |
|------------------------------------|------------------------------------|
| 1. Hon. David Mbaya John           | -Assembly Speaker- The Chairperson |
| 2. Hon. Muchiri Godfrey Murithi    | -Majority party leader             |
| 3. Hon. Derebia Wilson Nyaga       | -Minority party leader             |
| 4. Hon. Gitari Margaret Mukwanjeru | -Majority party whip               |
| 5. Hon. Kinyua Erastus             | -Minority party whip               |
| 6. Hon. Kabii Jones Kinigeni       | -Majority Party Member             |
| 7. Hon. Gataya Julius Mwenda       | -Minority Party Member             |
| 8. Hon. S. Nderi Justin Kithinji   | -Independent Member                |

**KEY**

- \*\*\*\* -Denotes a Majority/Minority Bill  
\*\*\* -Denotes a Committee Bill  
\* -Denotes any other Bill

**Second Assembly**

**(O.P 002)**

**Fourth Session**

**(004)**



**THE COUNTY ASSEMBLY OF THARAKA NITHI**

**SECOND ASSEMBLY – (FOURTH SESSION)**

**ORDER PAPER**

**TUESDAY, FEBRUARY 18TH, 2020 AT 2.30 P.M.**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (as listed in the appendices)
6. Notices of Motion (as listed in the appendices)
7. Statements (as listed in the appendices)
8. **MOTION- APPROVAL OF THE ASSEMBLY CALENDAR FOR THE FOURTH SESSION**

*(Hon. Muchiri Godfrey Murithi- Leader of Majority Party)*

**THAT**, the County Assembly approves the Calendar of the Assembly for the fourth session pursuant to the provisions of Tharaka Nithi County Assembly Standing Order 39(1).

**CALENDAR OF THE SECOND ASSEMBLY FOR 2020 (REGULAR SESSIONS)**

<b>SITTING DATES</b>	<b>SITTING DAYS</b>	<b>RECESS DATES</b>
<b>12<sup>TH</sup> FEBRUARY-2<sup>ND</sup> DECEMBER, 2020</b>		
<b>FOURTH SESSION PART I</b>		
11 <sup>th</sup> February, 2020 TO 18 <sup>th</sup> March, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	19 <sup>th</sup> March, 2020 TO 6 <sup>th</sup> April, 2020
7 <sup>th</sup> April, 2020 TO 6 <sup>th</sup> May, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	7 <sup>th</sup> May, 2020 TO 8 <sup>th</sup> June, 2020
<b>FOURTH SESSION PART II</b>		
9 <sup>th</sup> June, 2020 TO 1 <sup>st</sup> July, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	2 <sup>nd</sup> July, 2020 TO 20 <sup>th</sup> July, 2020
21 <sup>st</sup> July, 2020 TO 12 <sup>th</sup> August, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	13 <sup>th</sup> August, 2020 TO 7 <sup>th</sup> September, 2020
<b>FOURTH SESSION PART III</b>		
8 <sup>th</sup> September, 2020 TO 14 <sup>th</sup> October, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	15 <sup>th</sup> October, 2020 TO 2 <sup>nd</sup> November, 2020
3 <sup>rd</sup> November, 2020 TO 2 <sup>nd</sup> December, 2020	Tuesdays- Morning & Afternoon Wednesdays- Morning & Afternoon	3 <sup>rd</sup> December, 2020 TO 8 <sup>th</sup> February, 2020
<b>Annual Suspension of Committee Sittings</b>		<b>8<sup>th</sup> December, 2020- 12<sup>th</sup> January, 2021</b>

**Disclaimer: The Assembly may however resolve to hold sittings on other days outside this published calendar.**

**9. \*\*\*THARAKA NITHI COUNTY PUBLIC NUISANCE BILL, 2019**

*(First Reading)*

**KEY**

\*\*\*\* -Denotes a Majority/Minority Bill

\*\*\* -Denotes a Committee Bill

\* -Denotes any other Bill

**APPENDICES****PAPERS**

1. Second Quarterly Financial Statements and Report for the FY2019/2020.
2. Second Quarterly Consolidated Financial Statements and Reports for the FY 2019/2020.

**NOTICES OF MOTION****MOTION- APPROVAL OF THE ASSEMBLY CALENDAR FOR THE FOURTH SESSION**

*(Hon. Muchiri Godfrey Murithi- Leader of Majority Party)*

**THAT**, the County Assembly approves the Calendar of the Assembly for the fourth session pursuant to the provisions of Tharaka Nithi County Assembly Standing Order 39(1).

**CALENDAR OF THE SECOND ASSEMBLY FOR 2020 (REGULAR SESSIONS)**

<b>SITTING DATES</b>	<b>SITTING DAYS</b>	<b>RECESS DATES</b>
<b>12<sup>TH</sup> FEBRUARY-2<sup>ND</sup> DECEMBER, 2020</b>		
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3 <sup>rd</sup> November, 2020 TO	Tuesdays- Morning & Afternoon	3 <sup>rd</sup> December, 2020 TO

2 <sup>nd</sup> December, 2020	Wednesdays- Morning & Afternoon	8 <sup>th</sup> February, 2020
<b>Annual Suspension of Committee Sittings</b>		<b>8<sup>th</sup> December, 2020-12<sup>th</sup> January, 2021</b>

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## **STATEMENTS**

### **1. STATEMENT ON THE STATUS OF CHUKA DEMOLITIONS**

(Hon. Muchiri Godfrey Murithi, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Land Housing and Physical Planning on the Status of Chuka Hospital junction makeshift vibandas

On Friday 7<sup>th</sup> February, 2020 morning the vendors who operate at the Chuka Hospital junction found their temporary sheds and goods destroyed by the County Government.

I hereby seek a statement from the Chairperson committee on land Housing and Physical planning on the following:

- a) Why were the vendors' temporary sheds demolished and goods destroyed at night;
- b) Why were the vendors not shown an alternative site to relocate to;
- c) What are the plans of the County Government with regard to constructing stalls in a conducive environment for the vendors;

### **2. STATEMENT ON THE STATUS OF ROAD PROJECTS**

(Hon. Charles Nyaga, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Transport Roads and Public works.

I hereby seek a statement from the Chairperson committee on Transport Roads and Public works on the following:

- a) The road projects activities that were funded by Kshs. 8.2million in each of the 15 wards in the financial year 2018/2019 including the Bills of Quantities;
- b) The current status of the projects and the duration that these projects will be completed.

(O.P 002)

TUESDAY, FEBRUARY 18, 2020

(008)

**3. STATEMENT ON THE STATUS OF PROMOTION OF HEALTH WORKERS**

(Hon. Dennis Mutwiri, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Health Services.

I hereby seek a statement from the Chairperson committee on Health Services on the following:

- a) The number of Health workers that have been promoted by the County Government and the criteria that was used to guide the promotion?
- b) Whether the nurses employed in the year 2014 were among those promoted.

**4. STATEMENT ON THE STATUS OF TEA BUYING CENTRES**

(Hon. Dennis Mutwiri, MCA)

Mr. Speaker, Sir. I rise pursuant to the provisions of Standing Order No.55 (1) (a) to seek a statement from the Chairperson Committee on Agriculture Livestock and Fisheries.

I hereby seek a statement from the Chairperson committee on Agriculture, Livestock and Fisheries on the following:

- a) The number of tea buying centres funded in the financial years 2017/2018 and 2018/2019;
- b) The amount allocated to each of the centres;
- c) The activities undertaken in each of the centres and their current status;
- d) Were the contractors paid and what was the actual amount paid to each of the contractors.